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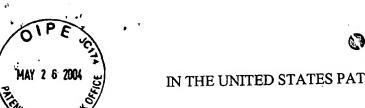
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

201 11 Y 23 PH 4: 02

In re the Application of: YAMAZAKI, Yukinobu et al.

ATTN: Refund Section Accounting Division Office of Finance

Serial No.: 10/019,301

Group Art Unit: 1731

Filed: January 7, 2002

Examiner: Eric J. Hug

FOR: RESIN COMPOSITION FOR WATER-RESISTANT AND MOISTURE-PROOF PAPER, WATER-RESISTANT AND MOISTURE-PROOF PAPER AND METHOD FOR PRODUCING THE SAME

P.T.O. Confirmation No.: 5983

### REQUEST FOR REFUND

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Date: May 26, 2004

Sir:

This is a request for a refund with respect to the charge to Deposit Account 01-2340 dated January 9, 2004 (Control Nos. 9 and 10) for the above-identified patent application. A copy of the monthly statement dated January 30, 2004, in which the error referred to occurs, accompanies this request.

The amount of the refund requested is (246.00) for the (13 extra dependent claims = \$117.00 and 3 extra independent claims = \$129.00) for a total refund requested of \$246.00.

Please note that an Amendment Transmittal with a check for \$316.00 (small entity) was filed in the U.S. Patent and Trademark Office on December 15, 2003. The payment of \$316.00 was for the addition of 16 claims (in excess of 20) x \$9.00 (small entity) and 4 added independent claims x

U.S. Appln. Ser. No. 10/019,301

Request of Refund filed May 26, 2004

4: 02

\$43.00. The total payment of \$316.00 was made for the above application, which has small entity status.

Please make the refund by crediting Account No. 01-2340.

Respectfully submitted,

ARMSTRONG, KRATZ, QUINTOS, HANSON & BROOKS, LLP

Susanne M. Hopkins Attorney for Applicant Reg. No. 33,247

SMH/alw Atty. Docket No. **020001** Suite 1000 1725 K Street, N.W. Washington, D.C. 20006 (202) 659-2930

23850

PATENT TRADEMARK OFFICE

**Enclosures:** 

Copies of cancelled check No. 9100; filed December 15, 2003 and Monthly Statement of January 2004.

Q:\FLOATERS\shopkins\02\020001\request for refund



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Under Segregary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231 www.uspto.gov

| Accou | nt No.<br>012340 |  |
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| Date  | 1-30-04          |  |
| Page  | 1                |  |

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|  | POS |            | CONTROL<br>NO. | DESCRIPTION<br>(Serial, Patent, TM, Order)        | DOCKET       | NO.           | FEE<br>CODE | CHARGES!<br>CREDITS | BAĻÁNCE         |                  |
|--|-----|------------|----------------|---|--------------|---------------|-------------|---------------------|-----------------|------------------|
| 1  |     | 04         | 2              |   | 2340-167     | 020836        | 1202        | 18.00               | 14123.36        | 1/               |
| +  |     | 04         | 37             |   | 3386-092     | 030795        | 8021        | 40.00               | B 14083.36      | B                |
| <del>                                     </del> |     | 04         | 7/ 3           |   | 3814-050     | 031117        | 8021        | 40.00               | 14043.36        |                  |
| +  |     | 04         | 4              |   | 0001-068     | 031147        | 8021        | 40.00               | B 14003.36      | <i>b</i>         |
| +  | _   | 04         | 6              |   | 0001-071     | 031336        | 1001        | 770.00              | 13233.36        | B                |
| <del>                                   </del>   |     | 04         | 7              |   | 0001-071     | 031336        | 8021        | 40.00               | 13193.36        | 13               |
| H  |     | 04         | 47             | 10471295  |              | 031191        | 8021        | 40.00               | 13153.36        |                  |
| 1  |     | 04         | 48             |   | 1102-335     | 031150        | 8021        | 40.00               | 13113.36        |                  |
| 1  |     | 04         | 49             |   | 3344-040     | . 021588      | 8021        | 40.00               | 13073.36        |                  |
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| Hi   | 12  | 04         | 6              |   | 2930-005     | 030052        | 1201        | 172.00              | 12147.36        | 1                |
| 1  |     | 04         | 99             | 10645850  | 3814-045     | 031049        | 8021        | 40.00               | 1               | 1                |
| + +  | 13  | 04         | 3              | 10612407  | 2913-000     | 030806        | 8021        | 40.00               |                 | B                |
| 1  | 13  | 04         | 28             |   | 3866-011     | 031107        | 8021        | 40.00               |                 | 13               |
| <del>     </del>                                 | 13  | 04         | 156            | 10134653  | 0146-011     | 020560        | 2253        | 475.00              | 11552.36        | 1                |
| +  |     | 04         | 1              | 09512884  | 0353-921     | 000207        | 1201        | 86.00               | 11466.36        | 4                |
| ī  | 14  | 04         | 11             | 10707796  | 0120-1265    | 031346        | 1001        | 770.00              |                 |                  |
| Ti   | 14  | 04         | 12             | 10707796  | 0120-1265    | 031346        | 8021        | 40.00               |                 |                  |
| 1  | 15  | 04         | 1              | 0972356   |              |               | 6205        | 100.00              |                 |                  |
| l  |     | 04         | 2              | 0972356   |              |               | 6201        | 400.00              | 10,70,70        | n.               |
|  | 15  | 04         | 10             | 10469239  | 1102-331     | 031118        | 8021        | 40.00               |                 | B                |
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| i  | 15  | 04         | 87             |   | 0132-031     | 991201        | 1806        | -180.00             | 1 1 1           |                  |
| 1  | 16  | 04         | 33             | 10680412  | 3314-022     | 031745        | 8021        | 40.00               |                 |                  |
| 1  | 16  | 04         | 49             | 10673642  | 1195-232     | 031129        | 8021        | 40.00               |                 | 18               |
| Ti   | 20  | 04         | 245            | 07186054  | 4120-023     | 41200073      | 8007        | 20.00               |                 | 1                |
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| l  | 21  | 04         | 36             | 10707889  | 3702-025     | 040011        | 1001        | 770.00              |                 | 15               |
| Ti   | 21  | 04         | 37             | 10707889  | 3702-025     | 040011        | 8021        | 40.00               |                 | <del>  /</del> 5 |
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| Accol | int No.<br>012340 |  |
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| Page  |                   |  |
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Washington, DC 20231 www.uspto.gov

| MO. DAY YR.             | CONTROL<br>NO.   | DESCRIPTION<br>(Serial, Patent, TM, Order) | DOCKET N            | 0.                      | FEE<br>CODE | CHARGES/<br>CREDITS | BALANCE  | ]        |
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| 1 22 04                 | 241  | 09926276                                   | 3862-005            |                         | 8021        | 40.00               | 9251.36  | B        |
| 1 23 04                 | 31   | 10046293                                   | 9986-288            | 020016                  | 1251        |                     |  | 2R       |
| 1 26 04                 | 1  |  | WHO- 3514-069       | 030977                  | 1615        |                     |  | , L.Z.   |
| 1 26 04                 | 2  | 10469245                                   | WHO - 3514- 06      | 9 030977                | 1614        | 588.00              |  |          |
| 1 26 04                 | 3  | 10469245                                   | WHO- 3514-069       | 030977                  | 1616        |                     |  |          |
| 1 26 04                 | 4  | 10469245                                   | WHO -3514-06        | 9 030977                | 1615        | 72.00               |  |          |
| 1 27 04                 | 3  | 10654624                                   | 9968-364            | 031035                  | 8021        | 40.00               |  | 15       |
| 1 28 04                 | 22   | 09673194                                   | 0006-1365           | 001350                  | 1401        | 330.00              |  | 1        |
| 1 28 04                 | 23   | 09673194                                   |                     | 001350                  | 1252        | 420.00              | <del>                                     </del> | 1/       |
| 1 28 04                 | 39   | 09666622                                   | 3260-015            | 001217                  | 2453        | 190.00              |  |          |
| 1 29 04                 | 1  | 09858549                                   | 3483-03 <b>5</b>    | 010638                  | 1806        | 180.00              | 7189.36  |          |
| 1 29 04                 | 21   | 10645850                                   | 3814-045            |                         | 9204        | -172.00             | 7361.36  |          |
| 1 29 04                 | 47   | 09857187                                   | 0388-043            | 010497                  | 1460        | -130.00             |  |          |
| 1 29 04                 | 190  | 10763258                                   | 3223-040            |                         | 9204        | -72.00              | 7563.36  | ~_       |
| 1 30 04                 | 3  | 09166911                                   | 0341-080            |                         | 9204        | -1250.00            | 8813.36  | _        |
| 1 30 04                 | 22   | 10650126                                   | 0210-562            | 031076                  | 8021        | 40.00               | B 8773.36  | B        |
| 1 30 04                 | 37   | 10662819                                   | 0353-1209           | 031171                  | 8021        | 40.00               |  |          |
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ARMSTRONG, WESTERMAN, HATTORI, LLP. 1725 K STREET N.W. - SUITE 1000 WASHINGTON, DC 20006 202-659-2930

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DECEMBER 15, 2003

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OUR REF: 020001 SN 10/019,301

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IN THE HIRESED STATES PATENT AND TRADEMARK OFFICE

In reithe Application of: YAMAZAKI, Yukinobu et al.

Serial No.: 10/019,301

Group Art Unit: 1731

Examiner: E.J. Hug

Filed: January 7, 2002

P.T.O. Confirmation No.: 5983

FOR: RESIN COMPOSITION FOR WATER-RESISTANT AND MOISTURE-PROOF PAPER, WATER-RESISTANT AND MOISTURE-PROOF PAPER AND METHOD FOR PRODUCING THE SAME

#### AMENDMENT TRANSMITTAL

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

December 15, 2003

Sir:

SMH/lms

Suite 1000

Alty. Docket No. 02 vivi

Washington, D.C. 20003 (202) 659-2930

1725 K Street, N.W.

Transmitted herewith is an Amendment in the above-identified application.

Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement XX previously submitted.

The fee has been calculated as shown below:

|   | CLAIMS AS AMENDED  |                                       |  |                  |                 |                 |                |
|---|--|---------------------------------------|--|------------------|-----------------|-----------------|----------------|
|   | Claims Remaining After<br>Amendment  | Highest Number Previously<br>Paid For |  | Present<br>Extra | Small<br>Entity | Large<br>Entity | Additional Fee |
| Total Claims                                    | 51   | 35                                    |  | 16               | X 59            | X \$18          | \$144.00       |
| Independent Claims                              | <u> </u>   | 7                                     |  | 4                | X \$43          | X \$84          | \$172.00       |
| <u>: ,                                     </u> | 1 Presentation of Mu   | Itiple Dependent Claims               |  |                  | \$140           | 280             |                |
|   | em urbert visus vi |                                       |  | TOTA             | L PEES EN       | CLOSED:         | \$316.00       |

Enclosed please and our check in the amount of \$316.00 for the additional claims fee in connection with this

The Commissioner is hereby authorized to charge payment for any additional fees associated with this communication or credit any overpayment to Deposit Account No. 01-2340.

Respectfully submitted,
ARMSTRONG, KRATZ, QUINTOS, HANSON & BROOKS, LLP

Susanne M. Hopkins Attorney for Applicant

Reg. No. 20,276

411111 23850 PATENT TRADEMARK OFFICE

Adjustment date: 06/24/2004 EEKUBAY1 01/09/2004 FJACKSON 00000005 012340 01 FC+1201 430.00 CR 10019301

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